Our Parish

December 18, 2022 Fourth Sunday of Advent (A) Isaiah 7:10-14 / Romans 1:1-7 / Matthew 1:18-24



Holy Voices

FR. JOSEPH JUKNIALIS

nstincts come in various shapes and sizes. They may simply be gut feelings, or dreams that seem to speak more than a nighttime fantasy trip. Sometimes they appear in the form of daydreaming that takes us to another place, or they can be the silent voice of God. Whatever they may be, there are those times when they demand our attention.

In Saint Joan, a play by George Bernard Shaw, Joan of Arc has a conversation with Robert about her conviction regarding what God is calling her to do. Joan says to him, "I hear voices. They come from God." Robert disagrees, "They come from your imagination." "Of course," says Joan, "that is how messages of God come to us."

Saint Joseph, the husband of Mary, placed a heavy credence on his dream, believing that the dream to keep pregnant Mary as his wife was the voice of God, and so Joseph does just that. Much later he again listens to a dream and takes his young family to the safety of Egypt and then back home to Nazareth. Those nighttime dreams could have easily become daytime nightmares. Yet for Joseph there was something that kept him from simply dismissing them.

Sometimes our inclinations and inner voices may not seem practical, and yet, even as we find ourselves second-guessing them, we think they need to be listened to. When the inclination is one toward goodness, that may very well be the voice of God. •

Reflect

Have you ever followed an inner voice with which others disagreed? What came of it?

Is there someone you trust to tell you if your instinct about something is good?

When Joseph awoke, he did as the angel of the Lord had commanded him and took his wife into his home.

MATTHEW 1:24

FOURTH SUNDAY OF ADVENT

DECEMBER 18, 2022



The virgin shall be with child and bear a son; and they shall name him Emmanuel: God is with us.

WELCOME TO THE GOOD SHEPHERD PASTORAL UNIT

St. Bernard's, 43 Botsford St., Moncton NB E1C 4W9 (506) 857-0425 St. Vincent's, 63 Charlotte St, Sackville, NB E4L 2Y5 (506) 536-1460 St. Clement's, 14 Church St, Port Elgin, NB E4M 2C9 (506) 538-2262

	ST. BERNARD'S MASS TIMES / INTENTIONS - WEEK OF DEC. 19-25, 2022						
Mon.	Dec. 19	9:30 AM	Late Jeff ErmenRose- Marie Cormier				
Thur.	Dec. 22	9:30 AM	Late Jeff Ermen Hector & Cecile Caissie				
Fri.	Dec. 23	9:30 AM	Late Robert Alain	Wife & family			
Sat.	Dec. 24	5:00 PM	Late Robert Alain Angela, Patrick & Jean-Luc				
		8:00 PM	Anniv. Late Connell Whitehead	Gloria & Veronica			
		10:00 PM	Late Carmine DiSaverio	Harold & Carolyn O'Blenis			
Sun.	Dec. 25	11:00 AM	For the People				
St. Vincent			Sunday, Dec. 25 @ 11 AM				
St. Clement			Sunday, Dec. 25 @ 9 AM				

SACRAMENT OF RECONCILIATION/CONFESSION

St. Bernard's

Saturday @ 1:00 - 1:30 PM

PASTORAL MINISTRY TEAM						
Priest Moderator	Fr. Alli	son S. Carroll (sid	ck lea	ave)		
Administrator	Fr. Ch	arles Broderick	cha	arlesbroderick1@gmail.com		
Liturgy	Darlen	e McGraw	dar	lenemcgraw@rogers.com		
Catechetics	Lorella Dunnett		Lor	Lorella_st.bernards@hotmail.com		
Social Justice	Claudia McCloskey					
Adult Faith	Andrew Wilson					
STAFF						
Pastoral Associate / Litur	gy	Darlene McGraw		darlenemcgraw@rogers.com		
Office support / bookkee	Janessa Virtudazo		sbhf@rogers.com			
Catechetical Coordinator	Lorella Dunnett		Lorella_st.bernards@hotmail.com			
Custodian		Michel Saulnier				
Deviah office house Mendey, Thursday, 0AM, 42 noon 8.4, 4 DM						

Parish office hours: Monday - Thursday: 9AM – 12 noon & 1 – 4 PM Friday- Office Closed

Phone: 857-0425 Email: sbhf@rogers.com Website: www.stbernardschurch.ca



IN THE EVENT OF A STORM OR INCLEMENT WEATHER CANCELLATIONS WILL BE NOTED ON: ST. BERNARD'S WEBSITE: <u>www.stbernardschurch.ca</u> OR BY CALLING OUR PHONE LINE @ 857-0425

OFFERINGS

DECEMBER 10 & 11, 2022 OFFERINGS RECEIVED BY MAIL & ONLINE						
Envelopes	\$	5,455.00	Loose	\$	218.10	
Building Fund	\$	10.00	Capital Fund	\$	330.00	
Karing Kitchen	\$	31.00	Christmas Offering	\$	385.00	
Christmas Flowers	\$	445.00	Religious Education	\$	40.00	
Christmas Boxes	\$	400.00	Needy Fund	\$	240.00	
Needs of Can Church	\$	40.00	Reconnect	\$	20.00	
The and way for your gon arous and continued without !!!						

Thank you for your generous and continued support!!!

In Sympathy	A time to mourn Sincere sympathies to the family of:	\mathbf{P}			
Patricia Lane	Wife of (late)William, mother of Shane, Tim, Chris, Bill & (late	e) Shelley			
And to all who mourn the loss of a loved one					

Prayer	Under every season th	Ecclesíastes 3 Under every season there ís a tímeA tíme to heal. We remember ín our prayers those who are síck			
Beth Purcell	Grant Stevenson	Judy Chiasson			
Roger Berube	Ida Caruso	Patricia Devine			
Lori Rigby	Catalino Virtudazo	Bill Connor			
Terry LeBlanc	Ed Muise	Felix Pestana			
Boyd Clory					
And for all who care for them.					



Calling All Knitters Yarn is available at the Parish office for knitters who wish to make hats, mittens, etc. for the Advent Mitten Tree. Thank you to all the dedicated past and present knitters!



From the Office of Evangelization and Catechesis To contact us: Trevor-857-4879 trevord.diocese@gmail.com Karen-387-4198 karen.diocese@gmail.com

Faith Experiments Express

Children in grades 1 through 6 are invited back to Faith Experiments Express where we use interactive science experiments to teach about God and Scripture. Sessions are conducted via Zoom and our next session will take place **January 9th** at 6:00 pm. For more information, Contact Karen at 387-4198 or <u>karen.diocese@gmail.com</u>. Register online at <u>www.diomoncton.ca</u> \rightarrow Pastoral Offices \rightarrow Youth Faith Development.

Formation for Parish R.C.I.A. Teams

Mark the dates! We are pleased to offer a series of four virtual formation sessions led by Catherine Ecker, a lead Canadian voice in Rite of Christian Initiation of Adults (R.C.I.A.). Each session will take place on Zoom and run from 7:00 – 9:00 pm. The dates will be **January 30th**, **February 13th**, **March 6th**, and **March 20th** and upon the completion of four sessions each participant will receive a certificate from the Archdiocese. This formation is designed for Parish R.C.I.A. teams and others involved in sacramental initiation but is open to anyone interested and would like to learn more. Contact Karen at 387-4198 or <u>karen.diocese@gmail.com</u>. Register online by <u>www.diomoncton.ca</u> \rightarrow Pastoral Offices \rightarrow Adult Faith \rightarrow Formation Opportunities.

Conversations Around Death and Dying (Rexton/Richibucto)

Since 2016, a diocesan committee has been offering formation and information sessions in response to the legalization of medical assistance in dying (MAiD). One theme arising from these sessions was that many of us are uncomfortable discussing the subject of death. However, honest conversations (about values, good palliative care, or advanced care planning) can help to improve the care we receive at the end of our lives. In response to this, the diocesan Committee looking at End of Life Pastoral Care is planning a session for **Saturday**, **January 28th at Immaculate Conception Church in Rexton (10 School Street) from 10:30 am – 12:00 pm.** The session will be led by Pam Driedger, member of the Adult Faith Commission and a Director of Spiritual Care at the Moncton Hospital with Horizon Health Network. The aim of this session will be to help families start conversations about death and dying before circumstances force them to. How can families and loved ones accompany those who find themselves struggling with illness, pain and difficult medical circumstances? Register with Karen LeBlanc at 387-4198, karen.diocese@gmail.com or online at www.diomoncton.ca \rightarrow Pastoral Offices \rightarrow Adult Faith \rightarrow Formation Opportunities.

Furniture needed

As the YMCA ReConnect program works to get individuals in appropriate housing, there is a need for furnishings, particularly beds. If you have anything that could help, please contact the ReConnect office at 857-0606.



Advent Evening Prayer (Liturgy of the Hours)

Christians are called in baptism to be people of prayer, to pray always, praising God and pleading for the world. We are encouraged to be more cognizant of prayer during the Advent season. Why not try gathering with the faith community for Evening Prayer? It only takes up a half hour of your time. We follow the format for Evening Prayer that is offered in our Catholic Book of Worship. All parishioners of our parish unit are invited and encouraged to gather for the Evening Prayer (Liturgy of the Hours) on Thursday evenings at St. Bernard's Church December 22 @ 6:00 PM



We are nearing the end of 2022!

It is a great time to make up for any Sunday offerings that you may have missed over the year. Together as a parish community we can meet St. Bernard's financial commitments for the year. Donations can be made by cash, cheque, and preauthorized payments. All donations for 2022 must be received prior to December 31st to be included in 2022 taxation receipts. Thank you for your continued generosity!!



Remembering our Deceased Family & Friends with Christmas Flowers



Once again, this year, you are invited to make monetary donations for our Christmas floral arrangements in memory of deceased loved ones. All monies contributed will be used to purchase flowers that will decorate our church throughout the Christmas season. If you would like to donate funds for <u>Christmas flowers</u> in memory of a loved one you may do so by completing the information below & placing it with your donation in a plain envelope. That envelope can be put into the collection basket at mass or mailed to the parish office. (43 Botsford St., Moncton, NB E1C 4W9) Names will be in the Christmas bulletin.

Thank you to all those who donate to this yearly project.

In Memory of:	
Donated by:	
Address:	
\$ Amount	
Envelope # (if applicable)	

MARK YOUR CALENDARS					
Carmelites	2 nd Sat. of month, 9:00 -11:00 AM	Meeting Room			
Prayer Group	2 nd Sat & last Sat. of each month @ 7 PM	Church Hall			
Advent Evening Prayer	Thursdays, Dec.22 @ 6 PM	Church			
Baptism Preparation	Monday, January 9 & 16 @ 6PM	Meeting Room			

t	Fait	h Formation
		<u>Sunday</u>
	<u>Years 1-2-3 @ 9:15 AM:</u>	Year 4-5-6 @ 12:15 PM
	Session #8	
	Session #9	
	Session #10	February 5, 2023
	Session #11	
	Session #12	
	Session #13	
	Session #14	
	Session #15	
	Session #16	
		Wednesday Years 4-5-6 @ 6 PM
	· · ·	January 11, 2023
	· · ·	January 25, 2023
		February 8, 2023
		February 15, 2023
		March 1, 2023
		March 22, 2023
	• •	April 5, 2023
	· · · · ·	April 19, 2023
S	ession #16 May 2, 2023	May 3, 2023



Helping those in need

In support of outreach to the homeless, the downtown churches (St. Bernard's, St. George's, First Moncton Baptist & Central United) will be collecting the following items: blankets, socks and underwear. Bins will be set up at the main entrance of the church to receive these donated items. Thank you.



The Good Shepherd Pastoral Unit Christmas / New Year's Mass Schedule

Saturday, Christmas Eve - December 24

St. Bernard's 5:00 PM, ***8:00 PM*** & 10:00 PM

PLEASE NOTE: INCENSE WILL BE USED AT 8 PM MASS DECEMBER 24

Sunday, Chrístmas Day- December 25					
St. Clement's	9:00 AM				
St. Bernard's	11:00 AM				
St. Vincent	11:00 AM				
Satur	day, New Year's Eve, December 31				
St. Bernard's	4:00 PM				
St. Clement's	7:00 PM				
Sunday, New Year's Day-January 1					
St. Vincent's	9:00 AM				
St. Bernard's	11:00 AM				

Dear Padre,

My children, who go to Catholic school, refer to our Sunday celebration as the "Eucharist." I grew up calling it the "Mass." Why the difference?

Eucharist comes from the Greek word eucharistein. This word simply means "to give thanks." In the Eucharist we Catholics celebrate, we give thanks to God for giving us Jesus. We also give thanks to Jesus, who shares his Body and Blood with us. "Eucharist" was used to describe the early Church's gathering, where the people repeated the stories of the Lord and shared the bread and wine, as the Lord commanded them to do.



The word mass comes from the Latin word missa, which means "the sending." This refers to the words of dismissal at the end of Mass. The priest or deacon invites us to "go in peace to love and serve the Lord." In the Latin Mass, this phrase is "ite missa est." No one quite knows why the Eucharist came to be known as the "missa" or "mass." Some think it is because of the way monastic prayers were conducted in the early Middle Ages. When the monks gathered for prayers, they often concluded with a short eucharistic celebration. These celebrations sometimes lasted only ten minutes or so, and as they marked the end of the whole set of prayers, they signaled the end of the service. This, it is suggested, is why the Eucharist came to be known as the "dismissal," or the "Mass." •

- The Redemptorists DearPadre.org

Jn 1:1-18

Do you have a question for the Padre?

Go to DearPadre.org to send your question and to learn more about Dear Padre.

TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY	SUNDAY
December 20	December 21	December 22	December 23	December 24	December 25
Advent Weekday	Advent Weekday	Advent Weekday	Advent Weekday	Advent Weekday	Nativity of the
s 7:10-14	Sg 2:8-14	1 Sm 1:24-28	Mal 3:1-4,	2 Sm 7:1-5,	Lord (Christmas)
_k 1:26-38	Lk 1:39-45	Lk 1:46-56	23-24	8b-12, 14a, 16	ls 52:7-10
			Lk 1:57-66	Lk 1:67-79	Heb 1:1-6
1	December 20 Advent Weekday s 7:10–14	December 20December 21Idvent WeekdayAdvent Weekdays 7:10-14Sg 2:8-14	December 20December 21December 22Idvent WeekdayAdvent WeekdayAdvent Weekdays 7:10-14Sg 2:8-141 Sm 1:24-28	December 20 December 21 December 22 December 23 Idvent Weekday Advent Weekday Advent Weekday Advent Weekday s 7:10-14 Sg 2:8-14 1 Sm 1:24-28 Mal 3:1-4, I.k 1:26-38 Lk 1:39-45 Lk 1:46-56 23-24	December 20 December 21 December 22 December 23 December 24 Advent Weekday Advent Weekday Advent Weekday Advent Weekday Advent Weekday Advent Weekday s 7:10-14 Sg 2:8-14 1 Sm 1:24-28 Mal 3:1-4, 2 Sm 7:1-5, .k 1:26-38 Lk 1:39-45 Lk 1:46-56 23-24 8b-12, 14a, 16



CNS PHOTO/GUGLIELMO MANGIAPANE, REUTERS

A WORD FROM POPE FRANCIS

Saint Joseph appears as a strong and courageous man, a working man, yet in his heart we see great tenderness, which is not the virtue of the weak but rather a sign of strength of spirit and a capacity for concern, for compassion, for genuine openness to others, for love.

> HOMILY, MASS FOR BEGINNING OF PETRINE MINISTRY, MARCH 19, 2013



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